

<http://www.shema-yisrael.org/>
Torah Portion Vayikra 5770/2010

Korban (Offering)

Leviticus 1:9 A pleasing aroma.

Isaiah 1:11-13 Meaningless offerings.

Jeremiah 6:20 Your sacrifices do not please me.

Malachi 1:10-11 Incense offerings from the Goyim but not the Jews?

Is God saying He's tired of the Jewish sacrifices, even though they used to be a "pleasing aroma", and now only receives incense offerings from the nations?

Hebrews 13:15-16 Are "sacrifices" now offered by prayer and good deeds?

Hosea 6:6 Mercy, not burnt offerings.

Hosea 14:3(2) Sacrifices of our lips.

I Kings 8:46-50 Pray for the forgiveness of sins.

Rabbi Elazar said: Doing righteous deeds of charity is greater than offering all of the sacrifices, as it is written: "Doing charity and justice is more desirable to the Lord than sacrifice" (**Proverbs 21:3**).

-Babylonian Talmud, Sukkah 49

Matthew 22:37-40 The two greatest commandments.

Since 70 C.E. in Judaism, prayer and tzedakah (charity or good deeds) have taken the place of sacrifice. Is this now true forever?

The Third Temple

Ezekiel 43:1-5 The Shekhinah returns to the Temple, but when?

Ezekiel 43:10-11 Ezekiel's Temple; the Third Temple.

Isaiah 2:2-3 The Temple of God in the last days.

2 Thessalonians 2:1-4 The Man of Lawlessness in the Temple of God.

Zechariah 6:12-13 The Messiah Builds the Temple.

Revelation 21:1-4 The Temple Descends from Heaven.

Are both these verses true? Will there be future sacrifices?

Malachi 3:3-4 Pleasing grain offerings.

Midrash Vayikra Rabbah 9:7 Only the thanksgiving offering will be made.

Tanchuma Emor 19, Vayikra Rabbah 9:7 All sacrifices will be annulled.

Traditional Orthodox Jewish opinion In the messianic era, most or all of the korbanot will be reinstated, at least for a time.

Hebrews 10:11-14 Was Yeshua the last sacrifice?