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## **Torah Portion: Acharei Mot and Kedoshim 2010/5770**

### **Yom Kippur and Other Torah**

**Leviticus 16:1-5** How Aaron is to enter the Holy of Holies.

**Luke 23:44-46** When the parochet was torn at Yeshua's death, could anyone enter at anytime there after?

**Leviticus 16:14-17** Aaron atoning for all the willful sins of the Children of Israel.

**Hebrews 10:11-14** Atoning for all time. No more Yom Kippur?

**Leviticus 16:29-30** Yom Kippur is an eternal decree. How does this reconcile with Hebrews 10?

**Leviticus 16:21-22** The Azazel goat in the desert.

**Matthew 4:1-3** Any connection?

We saddle the goat with the combined sins of the Children of Israel. Yeshua was saddled with the combined sins of all humanity.

**Leviticus 17:7** When were the Children of Israel slaughtering to demons? Ibn Ezra believes they offered sacrifices to demons in Egypt.

**Ezekiel 20:8** The Children of Israel did not abandon the idols of Egypt.

**Ezekiel 20:16** Is there a direct relationship between violating the Shabbat and idol worship?

**Leviticus 19:1-4** Holiness, revering your parents and observing the Shabbats are all lumped together.

**Luke 14:25-26** Is Yeshua contradicting the commandment to honor and revere your parents?

**Leviticus 19:16** Is being a gossip monger the same as standing aside while your fellow's blood is shed?

**Ezekiel 22:9** Apparently so.

**Leviticus 19:28** Does this forbid all tattoos today or was it only a pagan custom related to sorcery, lucky times, rounding off the edge of your scalp, and destroying the edge of your beard?

**Leviticus 19:32** Good for old people and sages.

**Ezekiel 22:8-12** Israel committed all of the sins they were warned against in Leviticus.

**Ezekiel 22:15-16** Israel was exiled for disobeying God.

**Luke 16:14-15** Looking righteous to men vs. what God knows is in your heart.

**Luke 16:30-31** Is this a criticism of those believers who reject Torah but accept the resurrection? They don't believe in Moses and the Prophets, even though Yeshua rose from the dead.