

<http://www.shema-yisrael.org/>

Pesach Shabbat Chol Ha-Moed 2010/5770

Life from the Dead

Numbers 28:16-25 Passover offering.

Exodus 12:29-30 Death of the Firstborn.

Mark 15:33-39 Death of the Firstborn.

Psalm 114:6-8 The earth trembles before God.

Matthew 27:51-54 The earth trembles before God.

John 19:38-42 The sacrifice of Joseph and Nicodemus.

Numbers 9:9-12 The meal of Joseph and Nicodemus one month later.

Ezekiel 37:11-14 Life from the Dead.

Matthew 28:1-10 Life from the Dead.

Matthew 28:1 Correctly translated says, "*Now after the Sabbaths, as it began to draw on* (Greek: *epifoskeo*...not "toward dawn") *toward the first of the week...*" Probably Saturday evening after the Havdalah service, not Sunday morning. Also, it says "*Sabbaths*" (plural) in Greek but usually "*Sabbath*" (singular) in English. The other three Gospels do record that the women don't discover Yeshua's body missing until dawn and Peter and John don't go to the tomb until after the sun had risen Sunday morning.

Exodus 12:25-28 Passing the Passover on to your children.

Deuteronomy 6:4-7 Teach them thoroughly to your children.

Exodus 12:22-24 Painting with blood.

Exodus 24:3-8 Confirming the covenant with blood.

Matthew 26:26-29 Ratifying the covenant with blood.

Passover is a sacrifice of faith and obedience. The angel of death passed over only the homes where the inhabitants obeyed and painted the blood on the lintel and doorposts. Death came to those who did not obey.

Exodus 12:48-50 One Law.

Deuteronomy 30:15-20 Choose life.

When the twelve ate matzah after the death of Yeshua, it was indeed the bread of affliction, because the bread of life had died. When he rose from the grave, they were still eating matzah. Besides obedience to the commandments, what would matzah have symbolized for them then?

Matthew 26:26 Bread.